

on, and every name th
seated on the throne
pt be
midst
nty-four elders
rile and languis
uds, n
re one
vor d
fullness of God was pl
ng the ruler of the evil

“people
not only
sing on
even the scroll
tunes and as
each one
you may
is the Lamb
and, for ever
all thi were ex
so and him to
are about That s

4 POWER FOR US WERE OUBL
he one to come, 23 An
seals, 9 I also saw a mi
5 The
nd se
1 bowls filled wi
priests to our C
1 to re
in
1 and
1 self all things, wheth
now working in those w

same as *o.*
ungs under his fe-
taining with a loud v.
"Do no-
ich are
are the
sign o. arth, n. The
visions geneth and
the elders ad
things, a. at all
heaven, making pro-
-ed. 3 In the no-

im to be head over
by to open the ser
tribe c
all the
g a new song;
ard the voice of
and b
is the
ser 18
his cross, 1 In the
them, trying to pl

... and into ...
... church, 23 which
also, 23 But no one
second, 23 scroll on,
scroll on,
the scroll and to ...
... three, and also
... on ex-
... 231. ...
... the ch... ... is
... usually dead because
... and doing all the

the *litter*
with o
the s
e seas
use yo
times
h, on
n all t
first
the t
es and

... and you pass
"Your number was
... then say, Be
... that... anything
est God. Yes, in th
should have seen

WORSHIP SOURCEBOOK & DEVOTIONAL

Reawaken Hymns

This sourcebook contains 6 original worship songs from the album "Exegesis", written by Nathan Drake.

Chord charts, lyrics, and recordings © 2026 Nathan Drake © 2026 Reawaken Hymns. All rights reserved.

Devotionals written by Elias Bailey and Nathan Drake.

Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), © 2001 by Crossway, a publishing ministry of Good News Publishers. ESV Text Edition: 2025. The ESV text may not be quoted in any publication made available to the public by a Creative Commons license. The ESV may not be translated in whole or in part into any other language. Used by permission. All rights reserved.

Published by Reawaken Hymns in the United States of America.

All worship resources for "Exegesis" available at:
www.reawakenhymns.com

EXEGESIS

by REAWAKEN HYMNS

SOVEREIGN SACRIFICE - PAGE 2

CALVARY COVERS ALL - PAGE 6

ALIVE IN CHRIST - PAGE 10

O TO BE FOUND IN MY CHRIST - PAGE 14

WORTHY IS THE LAMB - PAGE 18

CHRIST HE REIGNS FOREVERMORE - PAGE 22

SOVEREIGN SACRIFICE

K E Y O F G

6 / 8

INTRO:

G D/F# G C Em D C

G D/F# G

The image of God the Invisible

C Em

Revealed in the Human One

Em D C

Firstborn son of God

G D/F# G

In Christ alone, the fullness of God is known

C Em

The savior who left his throne

Em D C

To bring us into life

Chorus

G

You are above all things

D/F#

You are before all things

Em

Through you and for you

D

C

we can stand and sing

G

Jesus you hold it all

D/F#

Jesus you rule it all

Em

D

C

Only through you can we receive the prize

D

Of your sovereign sacrifice.

INTERLUDE: **G D/F# G**

G D/F# G

The King of Kings, Nailed to that cursed tree

C Em

Acquainted with suffering

Em D C

For the sins of man

G D/F# G

The savior's life, Given to make us right

C Em

We have been reconciled

Em D C

By the blood of God

Chorus

Bridge

G

C

In the cross, God be praised

Em

D/F#

For the blood of the lamb who was slain

G

C

In the cross, God be praised

Em

D/F#

Where his body was broken to save

G

C

In the cross, God be praised

Em

D/F#

For the cost of redemption was paid

G

C

In the cross, God be praised

Em

D/F#

Where the king of all kings made a way

G

C

On the throne, God be praised

Em

D/F#

For his glory revealed on that day

G

C

On the throne, God be praised

Em

D/F#

He's victorious over the grave.

Chorus x2

SOVEREIGN SACRIFICE

SCRIPTURE EXEGESIS – COLOSSIANS 1:15–20

Verse 1

The image of God the Invisible
Revealed in the Human One,
Firstborn son of God.

"He is the image of the invisible God, the firstborn of all creation." (v. 51)

In Christ alone
The fullness of God is known,
The savior who left his throne
To bring us into life.

"For in him all the fullness of God was pleased to dwell, and through him to reconcile to himself all things..." (v. 19, 20)

Chorus

You are above all things,
You are before all things.
Through you and for you
we can stand and sing.

"And he is before all things, and in him all things hold together. And he is the head of the body, the church." (v. 17, 18)

Jesus you hold it all,
Jesus you rule it all.

"...that in everything he might be preeminent." (v. 18)

Only through you can we receive the prize
Of your sovereign sacrifice.

"and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross." (v. 20)

Verse 2

The King of Kings
Nailed to that cursed tree,
Acquainted with suffering,
For the sins of man.

ref. Isaiah 53:3-5

The savior's life given to make us right.
We have been reconciled
By the blood of God.

"and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross." (v. 20)

Bridge

In the cross, God be praised,
For the blood of the lamb who was slain.
In the cross, God be praised,
Where his body was broken to save.
In the cross, God be praised,
For the cost of redemption was paid.
In the cross, God be praised,
Where the king of all kings made a way.
On the throne, God be praised,
For his glory revealed on that day.
On the throne, God be praised,
He's victorious over the grave.

ref. Revelation 5:6

ref. 1 Corinthians 11:24

ref. 1 Peter 1:18, 19

ref. 1 Timothy 6:13-15

ref. 1 Corinthians 15:55-57

SOVEREIGN SACRIFICE

DEVOTIONAL

Scripture - Colossians 1:15-20 (ESV)

15 He is the image of the invisible God, the firstborn of all creation. 16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. 17 And he is before all things, and in him all things hold together. 18 And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. 19 For in him all the fullness of God was pleased to dwell, 20 and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

Devotional

*“In Christ alone, the fullness of God is known
The savior who left his throne
To bring us into life” - Sovereign Sacrifice*

Colossians is one of the epistles of Paul, written to the Church in Colossae. One of the main themes of Colossians is the preeminence of Christ. Preeminence means to surpass all or to be superior to all others, so what does it mean that Christ is preeminent? To find out, we look to Colossians 1:15-17.

Colossians 1:15-17 tells us that Christ is the creator, through Him everything was made that has been made. Before creation existed, Christ **was**. Before the universe was created, Christ **was**.

Christ is greater than everything else in creation. He is superior in power and importance, and through Him the whole universe is held together. Verse 18 continues, saying that He is also the firstborn from the dead, and “*the head of the body, the Church.*”

Jesus told Nicodemus in John chapter 3 that “*unless one is born again, he cannot see the kingdom of God.*” Before we were born again in Christ, we were counted as spiritually dead. Ephesians 2:1, 4-5 tells us: “*And you were dead in the trespasses and sins... But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved.*”

Christ being the “*firstborn from the dead*” means that Christ died and rose again so that we could follow Him, being born again and made alive to God once more!

Verse 19 expands on this by saying that “*in him all the fullness of God was pleased to dwell*”.

Jesus was not just a man chosen by God to die for the sins of humanity.

Jesus was not just a prophet appointed by God to declare the word of the Lord.

The fullness of God dwelt in Jesus because He **is** God! The same God who created us, who we were separated from because of our sin, did all the work for us to be renewed and be reunited with Him!

This is known as substitutionary atonement. A common illustration is that of a legal trial; You've been found

SOVEREIGN SACRIFICE

DEVOTIONAL

guilty of a crime and the punishment is a fine so large you could never pay it in full. But just after the judge delivers your sentence, he comes forward and declares that he will pay the fine for you in full! This is what Christ did for us: He paid the price for our redemption on the cross, so that we could be free and reunited with Him.

What does this mean for us? We often (however unintentionally) treat scripture as a self-help book, and we want the easy take-away message we can apply and go on with our lives as we were before. However, when we look at the Bible this way, our focus remains on ourselves.

The whole point of Colossians 1:15-17 is what **Christ** has done and who He is. He is sufficient. He is all we need. He is preeminent.

Application: Have you tried memorizing scripture? Memorizing scripture helps us to remember God's promises when we most need them. When circumstances become overwhelming, it helps us to focus not on our own thoughts, but on God's.

Here are 2 verses to start with: John 14:6 and Ephesians 2:8-9. By memorizing verses like these, we are reminded of God's sovereignty, that we can learn to look to Christ in any situation.

CALVARY COVERS ALL

SCRIPTURE EXEGESIS - HEBREWS 10:5-23

Verse 1

There's a perfect lamb, a single sacrifice
Offered once to die, for all mankind

"And by that will we have been sanctified through the offering of the body of Jesus Christ once for all." (v. 10)

There's a perfect priest, the only righteous one
Who ever pleads for us, from his right hand
There's a perfect blood, not from earthly rights,
But from hands divine, wounded for us

"And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God," (v. 11, 12)

Chorus

Calvary covers all;
Our sin and our shame
Are all washed away by the blood
Calvary covers all;
Our hurt and our pain
Will be washed away by the blood of the lamb

"Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, ...let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water." (v. 19, 22)

Verse 2

There's a perfect death that covers all the debt
That our sins collect, and makes us right

"...I will remember their sins and their lawless deeds no more." (v. 17)

There's a perfect king on the throne of Grace,
Worthy of all of praise, forever holy

"...he sat down at the right hand of God ...For by a single offering he has perfected for all time those who are being sanctified." (v. 12, 14)

There's a perfect place void of suffering,
Void of death's dark sting, bought with his blood

"...waiting from that time until his enemies should be made a footstool for his feet." (v. 13)

Bridge

You Alone are worthy, alone are Holy,
Alone are God divine.

You alone are perfect, alone are righteous,
Alone can conquer death.

Note: These lyrics are not taken directly from verses but rather a summary of the work of Christ as the single perfect sacrifice who alone was worthy to redeem us from our sins, as stated in the whole of Hebrews 10:5-23

You alone forsaken, alone were taken
To the cross to die.

You alone have risen, alone ascended,
Now at God's right hand

You alone redeem us, alone will keep us,
Alone were sacrificed.

You alone were faithful, alone were able,
Once for all to die.

CALVARY COVERS ALL

DEVOTIONAL

Scripture - Hebrews 10:5-23 (ESV)

5 Consequently, when Christ came into the world, he said,

“Sacrifices and offerings you have not desired,

but a body have you prepared for me;

6 in burnt offerings and sin offerings

you have taken no pleasure.

7 Then I said, ‘Behold, I have come to do your will, O God,

as it is written of me in the scroll of the book.’”

8 When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), 9 then he added, “Behold, I have come to do your will.” He does away with the first in order to establish the second. 10 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

11 And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. 12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, 13 waiting from that time until his enemies should be made a footstool for his feet. 14 For by a single offering he has perfected for all time those who are being sanctified.

15 And the Holy Spirit also bears witness to us; for after saying,

16 “This is the covenant that I will make with them

after those days, declares the Lord:

I will put my laws on their hearts,

and write them on their minds,”

17 then he adds,

“I will remember their sins and their lawless deeds no more.”

18 Where there is forgiveness of these, there is no longer any offering for sin.

The Full Assurance of Faith

19 Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, 20 by the new and living way that he opened for us through the curtain, that is, through his flesh, 21 and since we have a great priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. 23 Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

Devotional

“There's a perfect blood,
Not from earthly rights,
But from hands divine,
wounded for us”
- Calvary Covers All

CALVARY COVERS ALL

DEVOTIONAL

Hebrews 10 begins by stating the true function of the law and the Old Testament sacrifices. Two doctrines are made clear through these verses:

1. The law is a foreshadowing of something greater, that had yet to be revealed (Christ).
2. The law could not make perfect those who drew near to it.

If animal sacrifices truly cleansed a person of sin, people would no longer need to continue sacrificing year after year. But they continued to sacrifice, because the consciousness of sin remained. Their sacrifices served as a reminder that sin had a penalty, and that there is no forgiveness of sin without the shedding of blood.

Verse 8 states *"When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law)." If sacrifices are not good enough to atone for our sins, then what are we to do? Hebrews 10:12-14 has the answer: "But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ... For by a single offering he has perfected for all time those who are being sanctified."*

We do nothing because Jesus has done everything.

Christ's sacrifice and His blood shed at Calvary is infinitely more precious than the sacrifices of bulls or goats. We need not rely on repeated sacrifices or rituals to be justified before God. We need only to trust in the atonement that comes from the blood of Jesus.

What does this passage mean for us practically, and how can we apply its truth to our lives? We can be reminded that we can approach God with confidence!

Have you ever struggled with a sin but were too scared to approach God because you felt unworthy? It is easy to buy into the lie that because we have made a mistake, we need to earn our way back to God. That somehow we must do good for a certain period of time before God will like us again.

If our good works made us presentable to God, we would all need to be fearful of revealing our sins before a Holy God. But it is not *our* good works that make us presentable to God.

We are able to approach God because of Christ. Because of His sacrifice we are to approach the throne of grace with confidence, that we may receive mercy and find grace in time of need.

Application: What is our takeaway? God does not need our works, our insufficient sacrifices. Our efforts are insubstantial compared to the sacrifice of Christ

Take a moment and think of an area in your life in which you are trying to please God with your works. It may be a spiritual discipline such as prayer or bible reading. It may be a role such as being a good mother, pastor, worker, or volunteer. It may be a sin you are constantly avoiding or fighting against.

And remind yourself that all of these things are wonderful, yet none of them will make God love you. None of them will make God accept you. Not your sacrifices of prayer, or being a good mother, or even avoiding sin. You are a son or daughter of God by Christ's sacrifice and His alone. There is nothing you can do that will add to or take away from Christ's sacrifice on the cross, and thank God for that.

ALIVE IN CHRIST

KEY OF G

6 / 8

INTRO x2/INTERLUDE x1:

Em D C

Em D C

We were dead in our sins,

Em D C

As we followed our own path

Em D C

We were turning from Him,

Em D C

Living like we had no home

C D

But because of His great love for us;

Chorus

G

We are alive in Christ

Em D

No longer dead in sin

G

Jesus has paid the price

Em D

And by His grace we live

Tag

C D

We are made alive in Jesus Christ

Em D C

Incomparable grace

Em D C

Is the kindness of our Christ

Em D C

By His hands we are saved

Em D C

So we boast not in ourselves

C D

But because of His great love for us;

Chorus

Tag 2

C D

We are made alive in Jesus

C D G

We are made alive in Jesus Christ

Bridge

C

God is rich in mercy

D

Even when we can't see.

C D

God has raised us up with Christ

C

God is rich in mercy

D

Even when we can't see.

C D

God has raised us up with Christ

C

God is rich in mercy

D

Even when we can't see.

Em D

God has raised us up with Christ

Chorus x2

Tag 3

C D

We are made alive in Jesus

C D

We are made alive in Jesus

C D G

We are made alive in Jesus Christ

ALIVE IN CHRIST

SCRIPTURE EXEGESIS - EPHESIANS 2:1-9

Verse 1

We were dead in our sins,
As we followed our own path

We were turning from Him,
Living like we had no home

But because of His great love for us....

"And you were dead in the trespasses and sins in which you once walked, following the course of this world..."
(v. 1)

"...following the prince of the power of the air, the spirit that is now at work in the sons of disobedience" (v. 2)

"...because of the great love with which he loved us..."
(v. 4)

Chorus

We are alive in Christ
No longer dead in sin
Jesus has paid the price
And by His grace we live
We are made alive in Jesus Christ

"...even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him..." (v. 5, 6)

Verse 2

Incomparable grace
Is the kindness of our Christ

By His hands we are saved
So we boast not in ourselves

But because of His great love for us....

"...he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus" (v. 7)

"For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast." (v. 8, 9)

"...because of the great love with which he loved us..."
(v. 4)

Bridge

God is rich in mercy
Even when we can't see.
God has raised us up with Christ

"But God, being rich in mercy,even when we were dead in our trespasses, ...and raised us up with him and seated us with him in the heavenly places in Christ Jesus," (v. 4-6)

ALIVE IN CHRIST

DEVOTIONAL

Scripture - Ephesians 2:1-9 (ESV)

1 And you were dead in the trespasses and sins 2 in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— 3 among whom we all once lived in the passions of our flesh, carrying out the desires of the flesh and the mind, and were by nature children of wrath, like the rest of mankind. 4 But God, being rich in mercy, because of the great love with which he loved us, 5 even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— 6 and raised us up with him and seated us with him in the heavenly places in Christ Jesus, 7 so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. 8 For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, 9 not a result of works, so that no one may boast.

Devotional

*"We are alive in Christ
No longer dead in sin
Jesus has paid the price
And by His grace we live"
- Alive in Christ*

Ephesians 2:1-9 walks us through the gospel. Verse 1-3 describe the state of the Christian before they accept Christ. Dead in sin, and carrying out the desires of the flesh. What does it mean to be dead in sin? When we were dead in sin, we were unable to please God, unable to redeem ourselves, helpless to keep falling into sinful patterns.

The truth of being dead in sin is that one is unaware of the harmfulness of sin. Place a heavy weight on someone who is dead and they won't feel it. Place a heavy weight on someone who is alive and they will yearn to be free of it. When we were dead, we did not realize the weight of our sin. We could not feel it, because we were spiritually dead.

But because of Christ, we are made alive. We see the consequences of our sin, and because the Holy Spirit is in us, we are no longer slaves to it.

Verses 4-6 tell us how God, being rich in mercy and love, made us spiritually alive through Christ. Our God looked on His creation- in our failings and helplessness- and, instead of abandoning us to spiritual death, He sought to *redeem* us.

He sought to redeem us so completely that our place is now with Christ. Our works, which were as righteous as "filthy rags", could not save us. But we who have put our trust in Christ have been given His righteousness.

Verse 7 holds a great promise, declaring that Christ dying for our sin and rising from the dead is how God revealed the exceeding riches of His grace to us. This grace is constantly being revealed from the moment we accept Christ to the moment the Lord returns and we are resurrected with Christ.

Verses 8-9 of this passage are a statement of the beauty of God's love for us. We did not save ourselves, so

ALIVE IN CHRIST

DEVOTIONAL

we cannot take the credit for saving ourselves. All the credit, all the glory goes to Christ for raising us up to life, and what a beautiful thing that is.

Think of a time when someone did something kind for you. Maybe they loaned you a vehicle when you didn't have one, helped you meet your mortgage payment, or offered you support when a loved one passed away. As thankful as you were to that person for helping you in a time of need, how much more grateful should we be to God, who saved us when we were powerless to do anything to save ourselves?

Application: Be encouraged by this: even when we were running toward sin, God sought us out and, through Christ, gave us a new life.

In the same way, look for opportunities in your life to help others, especially people who cannot do anything in return. Look for those who are lost and need to see the kindness of God through our actions. When we ask, God will point us to people in need. Whatever it is that you might do, do it with a joyful heart, seeking to give of yourself in the same way that God gave Himself for you.

O TO BE FOUND IN MY CHRIST

KEY OF F

6 / 8

INTRO:

F Bb F Bb F C

F C F

All I have I cherished I count it as loss.

Bb F C

All that I gained is for naught.

F C F

My only treasure is knowing my Lord.

Bb F C

My only gain is His cross.

Chorus

Bb F

O to be found in the one

C Dm

who has suffered for us,

Bb F C

Found in the one on the cross.

Bb F

O to be found in the one

C Dm

who has risen to life.

Bb C F

O to be found in my Christ.

F C F

Long I have wandered yet now I hold fast,

Bb F C

Rooted in faith through His love.

F C F

Onward I press towards that glorious prize,

Bb F C

Raised up to life with my Christ.

Chorus x2

O TO BE FOUND IN MY CHRIST

SCRIPTURE EXEGESIS – PHILIPPIANS 3:7–14

Verse 1

All I have I cherished I count it as loss.
All that I gained is for naught.

"But whatever gain I had, I counted as loss for the sake of Christ." (v. 7)

My only treasure is knowing my Lord.
My only gain is His cross.

"...the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ." (v. 8)

Chorus

O to be found in the one
Who has suffered for us,
Found in the one on the cross.

"...and be found in him, ... and may share his sufferings, becoming like him in his death" (v. 9, 10)

O to be found in the one
Who has risen to life.
O to be found in my Christ.

"...and be found in him, ...that I may know him and the power of his resurrection..." (v. 9, 10)

Verse 2

Long I have wandered yet now I hold fast,
Rooted in faith through His love.

"Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own" (v. 12)

Onward I press towards that glorious prize,
Raised up to life with my Christ.

"I press on toward the goal for the prize of the upward call of God in Christ Jesus." (v. 14)

O TO BE FOUND IN MY CHRIST

DEVOTIONAL

Scripture - Philippians 3:7-14 (ESV)

7 But whatever gain I had, I counted as loss for the sake of Christ. 8 Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ 9 and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— 10 that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, 11 that by any means possible I may attain the resurrection from the dead.

Straining Toward the Goal

12 Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. 13 Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, 14 I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Devotional

All I have I cherished I count it as loss.

All that I gained is for naught.

My only treasure is knowing my Lord.

My only gain is His cross."

- O To Be Found In My Christ

The eternal nature of Christ is reflected within the life of a Christian: Before Christ, our past was marred by the stain of sin. When we accept Christ, we are justified before God, and we are washed clean of our old patterns of sin through a process called sanctification (getting sin patterns out, and “Christ patterns” in). And when Jesus returns, we will be glorified, which is our greatest hope in this present day. Hope for a future and a purpose, hope for a day that we are free from sin and death, and can be with our God forever. By Christ we are justified, sanctified, and glorified.

What does it mean that those who believe in Christ have a new life, that we are born again? It is something that is reflected in our goals and our priorities. We live in a world that is focused on material wealth, that says success means having lots of money or being respected by lots of people- having fame and fortune. However, Paul sets a strong contrast to this in verse 7.

“But whatever gain I had, I counted as loss for the sake of Christ” (Philippians 3:7). Paul was formerly a Pharisee named Saul and had studied under Rabbi Gamaliel. This would have cost a decent amount of money, and Paul’s Roman citizenship- a coveted status- indicates Paul would have been seen as wealthy compared to most other Apostles, who were tradesmen.

Paul had status, he had money, and he had purpose as a Pharisee, imprisoning followers of Jesus, whom he then viewed as heretics. However, he threw all of that away upon meeting Jesus. After his radical encounter with Christ on the road to Damascus, Paul’s life became one of relentlessly spreading the gospel.

Paul had everything the world says is important, yet he gave it all up for the sake of Christ. While they were

O TO BE FOUND IN MY CHRIST

DEVOTIONAL

once important to him, he says in verse 8 that he counts them as *“rubbish, in order that I may gain Christ.”* We as Christians should be moved by this!

How often do we measure our own success by the world’s standards? How often do we consider our lives great based on our money, what house we live in, the people we know, or the places we have been? While these things might not be inherently bad, they are not the measure of success for us as believers in Christ.

What is our success? Being found in Christ.

Since our success is not our own, it does not change based on our victories or losses in life. Whether we are rich or poor, well-liked or despised, sick or healthy, the one thing that never changes is that we are found in Christ.

Regardless of circumstances, Christ remains our future hope. As Paul says in verse 14, *“I press on toward the goal for the prize of the upward call of God in Christ Jesus.”* Our “goal” is to live as Christ lived. Our “prize” is to rise as Christ rose.

Application: *“...forgetting what lies behind and straining forward to what lies ahead.”* -(Phil 3:13b)

We must forget all the past things that hold us back- sins and successes alike. We must strain forward toward Christ, eagerly expecting the resurrection of life.

Spend some time reflecting on your priorities day-to-day, and ask yourself: Which parts of my life look like someone pressing on towards Christ, and which look like someone focused on chasing possessions and status? Are there any small things you can change that will help you *“count it all as loss for the sake of Christ”*? Anything getting in the way of pursuing Christ? It can be difficult to do this, but it reminds us of what- and who- we are living for, so that when difficult times come, we stand firm and press onward toward the goal that is in Christ Jesus.

WORTHY IS THE LAMB

KEY OF G

4 / 4

INTRO:

G (Gsus2 **G**) **Em** (**C** **Em**) **C** **D**

G

Above the angels and saints

Em

Sits the One who can save.

C **D**

He is worthy, He is holy

Em

He is Christ.

G

He is the Lamb who was slain;

Em

By His blood we are saved.

C **D**

The Lion of Judah has triumphed

G **C** **D**

Over the grave!

Chorus

G

Worthy is the Lamb,

Em

Worthy is the Lamb,

C

Worthy is the Lamb,

D

Incarnate great "I Am",

G **Gsus2**

The sacrificial King.

G

Around the throne of the King

Em

Countless voices all sing:

C **D**

"You are worthy, You are worthy,

Em

Of honor and praise."

G

"You are the Lamb who was slain,

Em

Worthy of power and strength.

C

D

All wealth and all wisdom are Yours

Em

D

For age after age, after age, after age."

Chorus x2

G

Around the throne of the King

Em

Countless voices all sing:

C

D

"You are worthy, You are worthy,

G

Of honor and praise."

Chorus

WORTHY IS THE LAMB

SCRIPTURE EXEGESIS – REVELATION 5

Verse 1

Above the angels and saints
Sits the One who can save.

He is worthy, He is holy
He is Christ

"And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain," (v. 6)

"...Who is worthy to open the scroll and break its seals"
(v. 2)

Verse 2

He is the Lamb who was slain;

By His blood we are saved.

The Lion of Judah has triumphed
Over the grave!

"...I saw a Lamb standing, as though it had been slain,"
(v. 6)

"...and by your blood you ransomed people for God..."
(v.9)

"...behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals." (v. 5)

Chorus

Worthy is the Lamb,
Worthy is the Lamb,
Worthy is the Lamb,
Incarnate great "I Am",
The sacrificial King.

"...Worthy is the Lamb who was slain," (v. 12)

Verse 3

Around the throne of the King
Countless voices all sing:
"You are worthy, You are worthy,
Of honor and praise."

"Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, saying with a loud voice, "Worthy is the Lamb who was slain to receive power and wealth and wisdom and might and honor and glory and blessing!"
(v. 11-12)

Verse 4

"You are the Lamb who was slain,
Worthy of power and strength.
All wealth and all wisdom are Yours
For age after age, after age, after age."

WORTHY IS THE LAMB

DEVOTIONAL

Scripture - Revelation 5 (ESV)

1 Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. 2 And I saw a mighty angel proclaiming with a loud voice, “Who is worthy to open the scroll and break its seals?” 3 And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, 4 and I began to weep loudly because no one was found worthy to open the scroll or to look into it. 5 And one of the elders said to me, “Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals.”

6 And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. 7 And he went and took the scroll from the right hand of him who was seated on the throne. 8 And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. 9 And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,
for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
10 and you have made them a kingdom and priests to our God,
and they shall reign on the earth.”

11 Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, 12 saying with a loud voice,

“Worthy is the Lamb who was slain,
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

13 And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying,

“To him who sits on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”

14 And the four living creatures said, “Amen!” and the elders fell down and worshiped.

Devotional

“Above the angels and saints
Sits the One who can save.
He is worthy, He is holy
He is Christ ”
- **Worthy is the Lamb**

WORTHY IS THE LAMB

DEVOTIONAL

Revelation 5 is only fourteen verses long, but the imagery is powerful and affects how we view worship as a whole. It presents a breathtaking scene in heaven, in which no one is found worthy to open the scroll and break open its seven seals. No creature in all of creation was able to open the scroll or look at its message, and this caused all to weep. Indeed, there is an air of hopelessness in these opening verses.

Then hope returns when in verse 6 a Lamb who *“looked as if it had been slain”* steps forward, and is worthy to break the seals and open the scroll. All rejoiced, and sang songs of praise to the Lamb, declaring His worthiness to receive praise and honor and glory.

This scene shows God’s redemptive plan. None on earth are worthy. None could ever provide perfect judgement for all mankind, for all are imperfect. None could die for all mankind, for all are born into a sinful nature.

Yet, there *is* One who is worthy. One so righteous that He alone can judge. One so good that He alone could die for our sins. Only One is worthy to receive praise. That One is Christ.

It is impossible for us to truly grasp what it means to be Holy as Christ is Holy. So, to put it in human terms, try to think of one day in your life in which you did no wrong. A day in which you always choose what is good over what is easy. A day in which you didn’t have one malicious or impure thought. A day in which you put God’s will before your own in every action and word. I’d guess most of us won’t be able to think of a single perfect day. If you are 40 years old, that was 14,600 chances to be worthy to open the scroll, and not once could we make the cut.

Yet for Christ, it is simply His nature. Perfect is who He is. Every day, every hour, every minute, every second.

Which is why Christ, the Lamb, is worthy to receive all our praise. He stepped up, He stepped forward, and fulfilled God’s redemptive plan by living a perfect life, dying on a cross, and rising to life after three days, defeating sin and death in His resurrection.

What is the reaction of all present to the Lamb who was slain? What is their reaction to Christ, to who He is and what He has done?

Worship.

All of creation looks to Him and acknowledges Him with praise.

What should our reaction be to the Lamb? How should we respond?

Worship.

Application: Begin your day with praise. Whether it’s when you first wake up, or on your way to work, begin your day by praising God. Take a few minutes, and sing along to your favorite worship song, or simply listen to it in meditation. Surrender your heart to God and express through prayer your own praise for Him.

Another way to begin your day with praise is to pray scripture itself. Pray through a Psalm and let your heart join with all creation as you worship the Lamb who has been slain, who is worthy of all honor, praise, and glory.

CHRIST HE REIGNS FOREVERMORE

KEY OF C

4 / 4

Chorus 1

F G Am

Christ, He reigns

Am G F G Am

Christ, He reigns

Am G F G Am

Christ, He reigns

G

Forevermore.

Chorus 2

C G F G Am

Christ, He reigns

Am G F G Am

Christ, He reigns

Am G F G Am

Christ, He reigns

G

Forevermore.

Tag

(C)

Forevermore.

INTERLUDE:

C Dm Am G

C Dm G

C Dm Am G

Our God above, through Jesus Christ

C Dm G

Gives us the Spirit, gives us life.

C Dm Am G

Opens our hearts, Opens our eyes,

F G C

To see the hope of Christ.

C Dm Am G

A hope beyond the veil of death,

C Dm G

Riches beyond all earthly wealth.

C Dm Am G

His greatness shown through Christ the King,

F G Am

Who died, that hope to bring.

F G C

Who lives, that all may sing;

C Dm

Am G

Our God above, the Great I Am,

C Dm G

Has raised from death, the son of man.

C Dm Am G

And made his name above all names

F G Am

To rule through every age.

F G C

All men will now proclaim;

Chorus 2

Bridge

F G Am G F

Forever greater than all, is the King who died.

F G Am G F

Greater than all, is the Word of life.

F G Am G F

Greater than all, is the risen Christ.

F G Am G F G

Greater than all, every heart will cry;

Chorus 2 (x3)

Tag

C

Forevermore.

CHRIST HE REIGNS FOREVERMORE

SCRIPTURE EXEGESIS - EPHESIANS 1:17-23

Chorus

Christ, He reigns
Christ, He reigns
Christ, He reigns
Forevermore.

"...far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come." (v. 21)

Verse 1

Our God above, through Jesus Christ
Gives us the Spirit, gives us life.
Opens our hearts, Opens our eyes,
To see the hope of Christ.

"...the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you," (v. 17, 18)

Verse 2

A hope beyond the veil of death,
Riches beyond all earthly wealth.

"...what are the riches of his glorious inheritance in the saints," (v. 18)

His greatness shown through Christ the King,
Who died, that hope to bring.
Who lives, that all may sing;

"and what is the immeasurable greatness of his power ...that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places" (v. 19, 20)

Verse 3

Our God above, the Great I Am,
Has raised from death, the son of man.

"...when he raised him from the dead and seated him..." (v. 20)

And made his name above all names
To rule through every age.
All men will now proclaim;

"far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come." (v. 21)

Bridge

Forever greater than all, is the King who died.
Greater than all, Is the Word of life.
Greater than all, Is the risen Christ.
Greater than all, every heart will cry;

"And he put all things under his feet and gave him as head over all things to the church, which is his body, the fullness of him who fills all in all." (v. 22)

CHRIST HE REIGNS FOREVERMORE

DEVOTIONAL

Scripture - Ephesians 1:17-23 (ESV)

17 that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, 19 and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might 20 that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, 21 far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. 22 And he put all things under his feet and gave him as head over all things to the church, 23 which is his body, the fullness of him who fills all in all.

Devotional

*“Our God above through Jesus Christ,
gives us the Spirit, gives us life”
- Christ He Reigns Forevermore*

Ephesians 1:17 reads: “...that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him.”

This passage is a revelation of Christ's greatness and power, and of our inheritance with Him. What is our inheritance with Christ? A hope beyond the veil of death. A hope that cannot be matched.

Christ truly is greater than all. For believers this can become a mindless mantra at times. Sure, we all say that God is great, but how often do we stop to reflect on what that means?

God is greater than all of creation, because He *made* all creation. God is greater than every power of darkness because He has *authority* over every power of darkness. God is greater than death itself, because Christ Jesus was *resurrected* from the dead.

Because God is greater than all and has authority over all, His promises mean that much more! When the Creator of the universe says that “*There is therefore now no condemnation for those who are in Christ Jesus*” (Romans 8:1), we can be confident we are not condemned! When God promises that our inheritance is with Christ, we can trust in that promise.

When Abram was 75 years old, God promised he would make a great nation from his descendants, and Abram knew that when God makes a promise He never breaks it. So this 75-year-old man left his home and travelled through the desert simply because He knew that God is in control! (Genesis 12).

God has authority over all things, even death itself. He has placed Christ to rule over all things, the same Christ who loves us enough to die for us. Verse 19-21 state “*and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come.*”

CHRIST HE REIGNS FOREVERMORE

DEVOTIONAL

God's promises are great and true. What does this mean for us? How can we keep this knowledge in our hearts?

Application: A very practical way is to put reminders in the form of Bible verses in areas where you often look. Write down verses and leave the notes in places like the bathroom mirror, the fridge, or anywhere else you will stop and see them daily.

Specifically, write down verses that remind you of God's character: His faithfulness, His goodness, His justice. Write down the verses that hold the promises God makes to us, such as 1 John 1:9: *"If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."*

There are problems and situations in this world that can weigh heavily on us. But if we look to Christ, we can cling to the hope we have and know that He is greater than any problem. The grace of God, whom we have received through Christ Jesus is greater than our sin, for it is by the blood of Christ that we are washed clean. Praise God for how great He is!

ALTERNATE KEYS

SOVEREIGN SACRIFICE

KEY OF C

6 / 8

ALTERNATE KEY

INTRO:

C G/B C F Am G F

C G/B C

The image of God the Invisible

F Am

Revealed in the Human One

Am G F

Firstborn son of God

C G/B C

In Christ alone, the fullness of God is known

F Am

The savior who left his throne

Am G F

To bring us into life

Chorus

C

You are above all things

G/B

You are before all things

Am

Through you and for you

G

F

we can stand and sing

C

Jesus you hold it all

G/B

Jesus you rule it all

Am

G

F

Only through you can we receive the prize

G

Of your sovereign sacrifice.

INTERLUDE: C G/B C

C G/B C

The King of Kings, Nailed to that cursed tree

F Am

Acquainted with suffering

Am G F

For the sins of man

C G/B C

The savior's life, Given to make us right

F Am

We have been reconciled

Am G F

By the blood of God

Chorus

Bridge

C F

In the cross, God be praised

Am G/B

For the blood of the lamb who was slain

C F

In the cross, God be praised

Am G/B

Where his body was broken to save

C F

In the cross, God be praised

Am G/B

For the cost of redemption was paid

C F

In the cross, God be praised

Am G/B

Where the king of all kings made a way

C F

On the throne, God be praised

Am G/B

For his glory revealed on that day

C F

On the throne, God be praised

Am G/B

He's victorious over the grave.

Chorus x2

CALVARY COVERS ALL

KEY OF G

4 / 4

CAPO 3

INTRO/INTERLUDES:

G Am C Em D

G **Am**

There's a perfect lamb, A single sacrifice

C **Em** **D**

Offered once to die, for all mankind

G **Am**

There's a perfect priest, the only righteous one

C **Em** **D**

Who ever pleads for us, from his right hand

G **Am**

There's a perfect blood, not from earthly rights

C **Em** **D**

But from hands divine, wounded for us

Chorus

G **D**

Calvary covers all

C

Our sin and our shame

D

Are all washed away by the blood

G **D**

Calvary covers all

C

Our hurt and our pain

D

Will be washed away

By the blood of the lamb

G **Am**

There's a perfect death that covers all the debt

C **Em** **D**

That our sins collect, and makes us right

G **Am**

There's a perfect king on the throne of Grace

C **Em** **D**

Worthy of all our praise, forever holy

G **Am**

There's a perfect place void of suffering

C **Em** **D**

Void of death's dark sting bought with his blood

Chorus

Bridge

G **Am** **C**

You Alone are worthy, alone are Holy

Em **D**

Alone are God divine

G **Am** **C**

You alone are perfect, alone are righteous

Em **D**

Alone can conquer death

G **Am** **C**

You alone forsaken, alone were taken

Em **D**

To the cross to die

G **Am** **C**

You alone have risen, alone ascended

Em **D**

Now at God's right hand

G **Am** **C**

You alone redeem us, alone will keep us

Em **D**

Alone were sacrificed

G **Am** **C**

You alone were faithful, alone were able

Em **D**

Once for all to die

ALIVE IN CHRIST

KEY OF C

6 / 8

ALTERNATE KEY

INTRO x2/INTERLUDE x1:

Am G F

Am G F

We were dead in our sins,

Am G F

As we followed our own path

Am G F

We were turning from Him,

Am G F

Living like we had no home

F G

But because of His great love for us;

Chorus

C

We are alive in Christ

Am G

No longer dead in sin

C

Jesus has paid the price

Am G

And by His grace we live

Tag

F G

We are made alive in Jesus Christ

Am G F

Incomparable grace

Am G F

Is the kindness of our Christ

Am G F

By His hands we are saved

Am G F

So we boast not in ourselves

F G

But because of His great love for us;

Chorus

Tag 2

F G

We are made alive in Jesus

F G C

We are made alive in Jesus Christ

Bridge

F

God is rich in mercy

G

Even when we can't see.

F G

God has raised us up with Christ

F

God is rich in mercy

G

Even when we can't see.

F G

God has raised us up with Christ

F

God is rich in mercy

G

Even when we can't see.

Am G

God has raised us up with Christ

Chorus x2

Tag 3

F G

We are made alive in Jesus

F G

We are made alive in Jesus

F G C

We are made alive in Jesus Christ

O TO BE FOUND IN MY CHRIST

KEY OF C

6 / 8

CAPO 5

INTRO:

C F C F C G

C G C

All I have I cherished I count it as loss.

F C G

All that I gained is for naught.

C G C

My only treasure is knowing my Lord.

F C G

My only gain is His cross.

Chorus

F C

O to be found in the one

G Am

who has suffered for us,

F C G

Found in the one on the cross.

F C

O to be found in the one

G Am

who has risen to life.

F G C

O to be found in my Christ.

C G C

Long I have wandered yet now I hold fast,

F C G

Rooted in faith through His love.

C G C

Onward I press towards that glorious prize,

F C G

Raised up to life with my Christ.

Chorus x2

WORTHY IS THE LAMB

KEY OF C

4 / 4

ALTERNATE KEY

INTRO:

C (Csus2 C) **Am** (F Am) **F** **G**

C

Above the angels and saints

Am

Sits the One who can save.

F

G

He is worthy, He is holy

Am

He is Christ.

C

He is the Lamb who was slain;

Am

By His blood we are saved.

F

G

The Lion of Judah has triumphed

C

F

G

Over the grave!

Chorus

C

Worthy is the Lamb,

Am

Worthy is the Lamb,

F

Worthy is the Lamb,

G

Incarnate great "I Am",

C Csus2

The sacrificial King.

C

Around the throne of the King

Am

Countless voices all sing:

F

G

"You are worthy, You are worthy,

Am

Of honor and praise."

C

"You are the Lamb who was slain,

Am

Worthy of power and strength.

F

G

All wealth and all wisdom are Yours

Am

G

For age after age, after age, after age."

Chorus x2

C

Around the throne of the King

Am

Countless voices all sing:

F

G

"You are worthy, You are worthy,

C

Of honor and praise."

Chorus

CHRIST HE REIGNS FOREVERMORE

KEY OF G

4 / 4

ALTERNATE KEY

Chorus 1

C D Em

Christ, He reigns

Em D C D Em

Christ, He reigns

Em D C D Em

Christ, He reigns

D

Forevermore.

Tag

(G)

Forevermore.

INTERLUDE:

G Am Em D

G Am D

G Am Em D

Our God above, through Jesus Christ

G Am D

Gives us the Spirit, gives us life.

G Am Em D

Opens our hearts, Opens our eyes,

C D G

To see the hope of Christ.

G Am Em D

A hope beyond the veil of death,

G Am D

Riches beyond all earthly wealth.

G Am Em D

His greatness shown through Christ the King,

C D Em

Who died, that hope to bring.

C D G

Who lives, that all may sing;

Chorus 2

G D C D Em

Christ, He reigns

Em D C D Em

Christ, He reigns

Em D C D Em

Christ, He reigns

D

Forevermore.

G Am

Em D

Our God above, the Great I Am,

G Am D

Has raised from death, the son of man.

G Am Em D

And made his name above all names

C D Em

To rule through every age.

C D G

All men will now proclaim;

Chorus 2

Bridge

C D Em D C

Forever greater than all, is the King who died.

C D Em D C

Greater than all, is the Word of life.

C D Em D C

Greater than all, is the risen Christ.

C D Em D C D

Greater than all, every heart will cry;

Chorus 2 (x3)

Tag

G

Forevermore.